

Message Text

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AMCONSUL DHAHRAN

UNCLAS JIDDA 7425

E.O. 11652: N/A

TAGS: BEXP, SA

SUBJECT: MAJOR PROJECT: HOUSING PROJECT

1. SAG MINISTRY OF FINANCE RAN A QUARTER PAGE AD IN DEC 14-15 EDITION OF THE INTERNATIONAL HERALD TRIBUNE SOLICITING APPLICATIONS FOR PRE-QUALIFICATION FROM INTERNATIONAL CONTRACTING FIRMS WHICH WISH TO COMPETE FOR CONTRACTS FOR CONSTRUCTION OF 100,000 HOUSES AND APARTMENTS IN THE COMING THREE YEARS. STRESS IS TO BE ON PREFABRICATED, LABOR-SAVING SYSTEMS, AND APPLICANTS WILL BE REQUIRED TO SUBMIT THSIR OWN DISIGNS. APPLICANTS ARE REQUIRED TO HAVE AT LEAST 10 YEARS EXPERIENCE IN MAJOR HOUSING PROJECT WORK.

2. INFORMATION REQUIRED WITH APPLICATIONS AS FOLLOWS:

(1) FULL NAME OF COMPANY/FIRM AND ADDRESS WITH ITS HEAD OFFICE WHERE CORRESPONDENCE IS TO BE DIRECTED.

(2) RECORD OF COMPANY'S EXPERIENCE ON SIMILAR PROJECTS UNDERTAKEN BY THE FIRM DURING THE LAST 10 YEARS INDICATING ITS LOCATION, SCOPE OF WORK, APPROXIMATE COST OF WORK, TIME TAKEN FOR ITS COMPLETION AND ALSO THE NAME OF THE OWNER.

(3) PARTICULARS OF THE SYSTEM FOR INDUSTRIALIZED/ UNCLASSIFIED

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MECHANIZED CONSTRUCTIONS WITH THE DETAILS OF EQUIPMENT

FOR THE OPERATION OF SUCH SYSTEM.

(4) RESULTS OF QUALITY TESTS, TECHNICAL APPROVALS, OR CONTROLS BY OFFICIAL NATIONAL OR INTERNATIONAL BODIES.

(5) EXAMPLES OF PROTOTYPES WITH DETAILED DESCRIPTION AND ROUGH ESTIMATES OF PRODUCTION COSTS, WORK COMPLETION CONDITIONS, AND PERIOD OF CONSTRUCTION FOR COMPLETION.

(6) NAME OF COMPANY'S DIRECTORS, PARTNERS, OR ASSO-

CIATES WITH QUALIFICATIONS AND EXPERIENCE OF TOP ENGINEERS.

(7) PARTICULARS OF THE PRINCIPAL DESIGN TEAM OF ARCHITECTS AND ENGINEERS WITH QUALIFICATIONS AND EXPERIENCE.

(8) DETAILS OF WORK IN HAND, IF ANY, INDICATING NAME OF ITS OWNER, APPROXIMATE COST, SCOPE OF WORK AND EXPECTED TIME INVOLVED IN ITS COMPLETION.

(9) CERTIFIED COPY OF LAST YEAR'S BALANCE SHEET.

(10) DETAILS IN RESPECT OF LITIGATION OR ARBITRATION CASES, IF ANY, AND ITS RESULT THEREOF.

(11) STATEMENT OF FINANCIAL STANDING WITH NECESSARY BANK CERTIFICATES.

THE APPLICATIONS WITH THE ABOVE MENTIONED DETAILS DULY SUPPORTED BY DOCUMENTS SHOULD BE FURNISHED IN DUPLICATE IN A SEALED COVER, WITHIN ONE MONTH FROM THE DATE OF THIS NOTICE, TO:

THE MINISTRY OF FINANCE AND NATIONAL ECONOMY
GENERAL HOUSING DEPARTMENT
KINGDOM OF SAUDI ARABIA, RIYADH
TELEX NO: 20021/FINANCE/SJ.

ALL ESTABLISHMENTS, WHO DO NOT FULFIL THE ABOVE MENTIONED UNCLASSIFIED

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REQUIREMENTS ARE REQUESTED NOT TO APPLY, OTHERWISE ANY APPLICATION NOT IN CONFORMITY WITH THE ABOVE REQUIREMENTS WILL BE IGNORED.

3. COPY OF ADVERTISEMENT BEING FORWARDED BY POUCH.
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